**This contract** is provided by the North Wales Area Library. All other signatures shall be referred to as "vendors". A signed document confirms acceptance of all the terms & conditions contained herein. There are no exceptions to these terms. The parties agree as follows:

**DATE:**..........................SATURDAY, NOVEMBER 13TH, 2021.

**LOCATION:**.................. 233 S. Swartley St. in North Wales, PA 19454

**EXHIBIT FEES:**............$30 PER 6’ X 2.5’ SPACE (INCLUDES A TABLE AND A CHAIR).  IF YOU ARE ACCEPTED AS A VENDOR,  MAKE A $30 PAYMENT ON THE LIBRARY’S WEBSITE.

**SALES TAX CERTIFICATE**: enclose copy with application and **display in your booth.**

**SET-UP AND DISPLAY:** Set-up time is from 9:00 am - 10:00 am. This is an indoor event. There are small parking lots at the library and street parking available in the neighborhood.  Exhibitors are responsible for providing their own display materials and hanging their own work. The North Wales Area Library asks that participants cooperate with all the merchants when setting up as not to disrupt the normal flow of traffic into and out of the library. Automobiles may be used to deliver and set up displays. Please keep your vehicles as far to the side of the street as possible while unloading your merchandise. Vendors are expected to break down their merchandise and displays starting at 3:00 pm and must be completed by 4:00 pm.

**HOLIDAY MARKETPLACE HOURS** - 10:00 AM - 3:00 PM

**RESTRICTIONS:**

A) Application DEADLINE **October 9th, 2021**

B) **No** refunds whatsoever.

C) All booths & contents are subject to inspection by an authorized committee member.

**PHOTOS:**.......... By signing this contract, I understand that I may be photographed at the event.

**SPACES:**..........Assigned spaces **are not guaranteed.** Absolutely **no** refunds will be given for **dissatisfaction** of your space.

N**OTE: THE NORTH WALES AREA LIBRARY RESERVES THE RIGHT TO CLOSE ANY EXHIBIT WHICH IT DEEMS TO BE OFFENSIVE AND/OR OBJECTIONABLE TO THE GENERAL PUBLIC. PLEASE USE DISCRETION AND KEEP IN MIND THAT THIS IS AN INDOOR EVENT WHERE MERCHANDISE WILL BE VIEWED BY CHILDREN AS WELL AS ADULTS. MASKS ARE REQUIRED FOR ALL VENDORS REGARDLESS OF VACCINATION STATUS. PLEASE FILL OUT THE APPLICATION ON THE NEXT PAGE. Keep THIS PAGE for your files.**

Holiday Marketplace Vendor Application and Agreement

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Media Links (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please describe your work and/or bio statement in 20 words or less.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicants are encouraged to attach up to three pictures of their work to their application.

Are there any special requirements we should know about (i.e access to outlet)?  Please explain.

Note: Access to electrical outlets will be granted on a first come, first served basis.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By participating in the event, you assume all risks for your property, merchandise and actions of your staff.

I have read the rules & regulations as stated above, and agree to follow them.  I understand that if I am accepted as a vendor for this event, I will pay a $30.00 fee to reserve my table.  All fees are **non-refundable**.

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Represented: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please note:  You must sign and date your application in order to be considered as a vendor for the North Wales Area Library’s Holiday Marketplace.  Vendors will be contacted via email by **October 23, 2021** if they are accepted.  The $30 exhibit fee is due by **Friday, October 30th** if you are accepted as a vendor.